### Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Dated: ....22-07-2025

It is certified that an inspection team headed by Mr. Guddu (Chemist) (Name of Officer with designation) from U.P. Jal Nigam (Rural) Farrukhabad (Department name: PHED/CHC) inspected the G.D. Goenka Public School Farrukhabad Road Chhibramau, Kannauj. (Name& Address of the School )on 19.07.2025 (Date of The Inspection) and on the basis of water test report (Attached) Bearing No FBD/2025/540 Dated- 22.07.2025 of District Level Water Analysis Laboratory Farrukhabad (PHED Lab).

(Name of School ) "G.D. Goenka Public School Farrukhabad Road Chhibramau, Kannauj, Uttar Pradesh has safe drinking water facilities for the students and staff of the institution. The school also maintains proper hygienic sanitation conditions in the school building and the campus as per the norms prescribed by the Central/State/U.T. Government.

Signature with Seal:

Designation: Assistant Etgineut

Name & Address of the Office/Department:

Nigam (Rutol), Forsuktabas

ABSISTANT ENGINEER DIVISION OFFICE U.P.JAL NIGAM (RURAL) FARRUKHABAD

To,

G.D. Goenka Public School Farrukhabad Road Chhibramau, Kannauj Uttar Pradesh

Note: This certificate is to be issued by an authorized officer / PHED laboratory / local bodies based on drinking R.O. water analysis report.



# District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural) Farrukhabad

Office of Executive Engineer, Division Office, U.P Jal Nigam,(Rural) Fauji Colony, Maseni Farrukhabad Pin- 209601



## TEST REPORT(WATER)

Format No. - 7.4 F-01

|  | ort Release Date 22-07-2025  | Serial No.  | 19 Page 1/1                     |
|--|--|---|---------------------------------|
| Report No. 19   Chemical Test/FBD/2025/540   Rep   | Quality of Sample  | Drinking Water  |                                 |
| ULR NO. TC-13514-25000000020F  | Customer Details  School Farrukhabad Road Chhibrar   | 10 Aos  |                                 |
|  | DGPS/2025 Date- 18.07.2025   | SAME OF ALL   | ESTERIORA NO ASSESSED           |
| Ref. Letter No. & Date Letter NO. LN 06 G  | DGFS/2023 Date Total   | A COLUMNIA | A / Marie Land                  |
| Committee of the commit | Details of Sample  | Chhibramau  | 1 Assert Contract of the second |
| District Gram Panchayat Habitation Source of Sample Quantity of Sample Receiving Date  Kannauj Chhibramau Dehat R.O. Water 2 Litre 19.07.2025  | Tehsil / Block  Village  Location  Sample Code.  Date of Sample Collection  Sampling Done By |   | hhibramau, Kannauj.             |
| Sample Depositer Akhilesh Sampling Method IS 17614(Part 1): 2021 ISC Analysis Start Date 22-07-2025  | O5667-1:2020 Analysis Completion Date Environmental Condition Hum                            | 22-07-2025  | 50% ± 15%                       |
| Temperature 25°C ± 3°C   | Technical Data of Analys served   Specified Values as per IS                                 | is  | Ref. Method of Analysis         |

| Геm       | perature 25°C ±  |                        | T                 | echnical Da                        | ta of Analysis  | Ref. Method of Analysis  |
|-----------|--|------------------------|-------------------|------------------------------------|---|--|
| S.<br>No  | Analysed Parameters  | Unit of<br>Measurement | Observed<br>Value | Specified V<br>Acceptable<br>Limit | Values as per IS 10500:2012  Permissible Limit in absence of alternate source | 7  |
|           | THE THE STATE OF T | 3 124                  | 1 194 4 VICE      | WENT 5'                            | View 1 6 部分 数据 10 元   | IS 3025 (Part 05):2018   |
| 1         | 题 传播 <b>2</b> 图 2 图 2 图 2 图 2 图 2 图 2 图 2 图 2 图 2 图  | CASA.                  | A A               | Agreeable                          | Agreeable Agreeable   | TC 2025 (Port 8)-2023  |
| <u> -</u> | Taste  | grandi -               | M A M             | Agreeable                          | 6.5-8.5   | IS 3025 (Part 11):2022 (Electro, Method)   |
| 3.        | pH@25°C  | Company of the Company | 7.12              | 6.5-8.5 /<br>1.00                  | 5.00  | IS 3025 (Part 10):2023   |
| <u>.</u>  | Turbidity  | NTU                    | 102               | 500                                | 2000  | IS 3025(Part 16):2023<br>IS 3025(Part 32):2019   |
| 5.        | Total Dissolved Solids(TDS)  | mg/L<br>mg/L           | 30                | 250                                | 1000  | 1S 3025(Part 23):2023  |
| 5.        | Chloride (as Cl) Total Alkalinity (as CaCO <sub>3</sub> )  | mg/L                   | 70 100            | 200                                | 600   | 10 2025 (Part 21) · 2019   |
| 7<br>8.   | Total Hardness (as CaCO <sub>3</sub> )   | mg/L                   | 64 3 2 3          | 200                                | 400   | APHA 24th Edition 4500-SO4 Method E  |
| <u></u>   | Sulphate (as SO <sub>4</sub> )   | mg/L                   | 0.32              | 200                                | Server 1 2 1 2 2 1  | (Turbiditymetric Method) 2023 APHA 24th Edition 4500-NO3:(UV   |
|           |  | mg/L                   | 5.29              | 11 45                              | 45  | Seconding Method) 2023   |
| 0.        | Nitrate (as NO3)   | 1119/2                 |                   | 7.6%                               | 1.50  | APHA 24th Edition-4500-F Method C  |
| 1.        | Fluoride (as F)  | mg/L                   | 0.167             | 1.00                               | / 1.50  | (Elecrtode Method) 2023  |
| 1.        | Value of the second  |                        | 0.194             | 1.00                               | 1.00  | APHA 24th Edition 3500 – Fe Method<br>B:2023   |
| 2.        | Iron (as Fe)   | mg/L                   |                   | The State of                       | 200   | IS 3025 (Part 40):2024 (Titrimetric Method   |
|           | Calcium (as Ca <sup>+2</sup> )   | mg/L                   | e   11 + 3        | 75                                 | 100   | IS 3025 (Part 46):2023   |
| 3.<br>4.  | Magnesium (as Mg <sup>+2</sup> )   | mg/L                   | 9                 | 30                                 | 15  | APHA 23rd Edition 2120 Colour Method<br>Platinum Cobalt Visual Comparison 2023   |
| 15.       | Colour   | Hazen                  |                   |                                    |   | to the state of th |

#### Note-

- 1. This Certificate refers only to the particular sample(s) Submitted for testing.
- 2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head o
- 3. The test results reported in this certificate are valid at the time of and under the stated condition of measurements.
- 4. Sample will be stored up to 07 Days (In case of non-perishable items only) from the date of issue of tests report unless otherwise specified.
- 5. BDL: Below Detection Limit.

Reviewed By

Mr. Guddu

Juddy Chemist

Laboratory Contact Details Email- labfarrukhabad@gmail.com , Mobile Number 9870895993

\*\*\*End of the Report\*